

Do you REALLY Want to Throw Away Your Deceased Loved Ones – like Garbage?

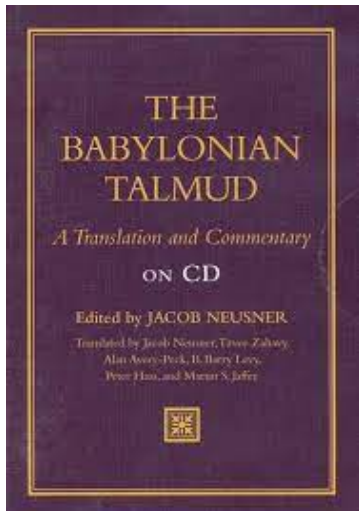
Lorraine Day, M.D.

We have been propagandized to “Save the earth” by having ourselves – and our loved ones – cremated after death, their bones crushed in a machine that is the equivalent of a trash compactor, then their ashes are “scattered back to nature,” as though this is a wonderful thing for Mother Earth.

But how is that different from just “throwing away” those you love? Every trace of them is gone! There’s not even a grave marker for their remembrance. They are essentially erased from history.

“We must be good to Mother Earth,” we are told. But who is telling us that? And what do **those** people do with themselves and their loved ones after death?

Worshipping Gaia – or Mother Earth – is the “religion” of the pagans. It is promoted by the Jews, whose “holiest” book is a book of PAGANISM – the Babylonian Talmud. Babylon was the notorious “seat” of all things PAGAN!



And the “New Babylon” – the present, emerging One World Government – is led by the Jewish Rothschilds, and Jewish Klaus Schwab of the World Economic Forum (WEF) and Jewish Bill Gates who promotes every type of poisonous “vaccine” to both first

world (Covid and childhood vaccinations) and third world countries, maiming and killing millions, which is part of the Jews' plan for extermination of the Gentile population of the world. Bill Gates' father was on the board of Planned Parenthood, a notoriously evil organization whose main purpose is the slaughter of millions of unborn babies!

The Jewish elitists claim to be environmentalists. They talk a good line. But their actions betray them. They fly around in their private jets causing a massive increase in the "carbon footprint" from the fossil fuel. They live in huge, palatial homes that require maximum use of energy, and they are buried with great pomp, in expensive caskets, in burial plots or mausoleums. In fact, they abhor the idea of cremation.

Prince Philip, Queen Elizabeth, Jacques Cousteau, Bernard Baruch, and many other supposed proponents of "Saving the Earth" are all buried in expensive crypts or cemeteries. None were cremated.

Here is a quote from Prince Philip:

"In the event that I am reincarnated, I would like to return as a deadly virus, to contribute something to solving overpopulation." This phrase by Prince Philip, whose funeral was celebrated at Windsor Castle in the south of England, shines a spotlight on an important aspect of his life that has been largely overlooked by those commemorating his long **legacy after his death on 9 April, 2021.**

And Evelyn Rothschild, financier and advisor to Queen Elizabeth, who recently died, was apparently NOT cremated either, although there is no information on where he is buried.

In fact, Judaism FORBIDS Cremation – for Jews!

Why Does Judaism Forbid Cremation?

By [Naftali Silberberg](#)

From Chabad.org

The Requirement to Bury

Jewish law ("Halachah") is unequivocal that the dead must be buried in the earth.¹

As a deterrent measure,² cremated remains are not interred in a Jewish cemetery.³ Furthermore, we are told that many of the traditional [laws of mourning](#) are not observed after the passing of an individual whose body was cremated.⁴ [Kaddish](#), however, is recited for such individuals, and it is certainly appropriate to give charity and do *mitzvot* in memory of their souls.⁵

Responsibility for the deceased's proper burial lies with the next of kin.⁶ While ordinarily Jewish law requires the deceased's children to go to great lengths to respect the departed's wishes,⁷ if someone requests to be cremated or buried in a manner which is not in accordance with Jewish tradition, we nevertheless provide him/her with a Jewish burial.⁸ It is believed that since the soul has now arrived to the World of Truth it surely sees the value of a proper Jewish burial, and thus administering a traditional Jewish burial is actually granting what the person truly wishes at the moment. Furthermore, if anyone, all the more so your father and mother, asks you to damage or hurt their body, you are not allowed to do so. For our bodies do not belong to us, they belong to G-d.

These rules do not apply to an individual who was cremated against his will[It is important to note that according to Jewish law, a person is only held accountable for his/her actions when they are done willingly, and with full cognizance of their implications.⁹

Therefore, all the above does not apply to an individual who was cremated against his will. After the Holocaust, many conscientious Jews gathered ashes from the extermination camp crematoria and respectfully buried them in Jewish cemeteries. Recently, too, I heard of an instance where a hospital mistakenly cremated a Jewish body. With rabbinic sanction the ashes were put into a coffin and given a proper Jewish burial.

Furthermore, an individual who was raised in a non-religious atmosphere and was never accorded a proper Jewish education cannot be held responsible for his or her

lack of observance.¹⁰ This general rule applies to individuals who opt to be cremated because their education and upbringing did not equip them with the knowledge necessary to make an informed choice in this area. This assumption impacts some of the legal results presented above.]

The Biblical Commandment

Man's soul comes from Above, "He breathed into his nostrils the soul of life,"¹¹ and when its earthly mission has been accomplished it rises back to [G-d](#), returning to its source.

The body, on the other hand, was taken from the ground — "the L-rd G-d formed man of dust from the ground"¹² — and must therefore return to the earth. This is expressed in the words that G-d tells Adam, the first man,¹³ "For dust you are, and to dust you will return."

This concept is reiterated in Deuteronomy,¹⁴ where we are commanded to bury the dead: "You shall bury him on that day." The Jerusalem Talmud¹⁵ explains that this requires us to bury the body in its entirety, not after it has been diminished through cremation or in any other manner: "You must bury him in entirety, not partially. From this verse we extrapolate that the command was not fulfilled if the person was partially buried."

Cremating a body destroys most of the body, making burial of the flesh impossible, and thus violates the biblical command.



Our Responsibilities Vis-à-Vis the Human Body

In Jewish law, the human body belongs to its Creator. It is merely on loan to the person, who is the guardian of the body, but he or she has no right to deface it in any way.¹⁶ The body must be "returned" in its entirety, just as it was given.¹⁷

Additionally, Man was created in "G-d's image and likeness."¹⁸ Any violation of the human body is considered, therefore, to be a violation of G-d Himself.¹⁹

This general principle and law governs many of our laws, like those prohibiting self-mutilation²⁰ or tattoos,²¹ and requiring us to do our utmost to keep ourselves from danger by maintaining proper hygiene and the like.²² This principle applies after death, too; any mutilation of the dead is prohibited.²³

Any violation of the human body is considered to be a violation of G-d

Himself This is also one of the reasons why Jewish law does not permit autopsies²⁴ other than in the most extenuating of circumstances.²⁵

Utmost respect for the sanctity of the human body is also the overriding concern which pervades the process of preparing the deceased for burial. The funeral is scheduled for

the earliest possible time, ideally on the same day as the passing,²⁶ so that the body reaches its eternal rest as expeditiously as possible. The honor of caring for the dead is traditionally reserved for the most respected members of the community,²⁷ who are expected to maintain the highest levels of decorum, privacy, and respect throughout the entire process.

According to traditional Jewish sources, the merit of facilitating the proper burial of a Jewish corpse is immeasurable. Even the High Priest, who was even prohibited from attending the funerals of his next of kin, was *required* to preoccupy himself and personally bury a *met mitzvah*, an abandoned Jewish body which had no one to attend to its proper burial.²⁸

No lengthy explanation is necessary to conclude that there can be no greater violation of our legal and moral responsibilities to the body's Owner than to cremate.

The bottom line is: the Jews encourage, and even demand, that the Gentiles embrace cremation to “Save the earth” – but that is NOT a plan that the Jews accept for themselves. THEY are buried with dignity, and their memory is NOT wiped from the face of the earth.

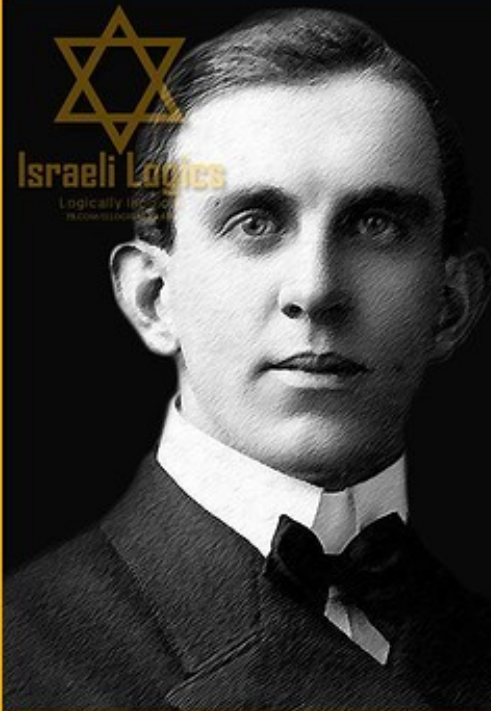
Below are quotes from Jews – ALL Jews!



“Our race is the master race. We are the divine Gods on this planet. We are as different from the inferior races as they are from insects”.

-MENACHEM BEGIN (1977-1983),
6TH PRIME MINISTER OF ISRAEL.

THE ISRAEL YOU DON'T KNOW



“WE JEWS, WE ARE THE DESTROYERS AND WILL REMAIN THE DESTROYERS. NOTHING YOU CAN DO WILL MEET OUR DEMANDS AND NEEDS. WE WILL FOREVER DESTROY BECAUSE WE WANT A WORLD OF OUR OWN.”

- MAURICE SAMUEL

TAKEN FROM HIS BOOK
‘YOU GENTILES’ PAGE 155

THE ISRAEL YOU DON'T KNOW



Here from a 1981 book by Bilderberger Jacques Attali is an example of the Elite's mindset:

"The future will be about finding a way to reduce the population...Of course, we will not be able to execute people or build camps. We get rid of them by making them believe it is for their own good..We will find or cause something, a pandemic targeting certain people, a real economic crisis or not, a virus affecting the old or the elderly, it doesn't matter, the weak and the fearful will succumb to it. The stupid will believe in it and ask to be treated. We will have taken care of having panned the treatment, a treatment that will be the solution. The selection of idiots will therefore be done by itself: they will go to the slaughterhouse alone."



King Chuckie (Jew) being given orders by Evelyn de Rothschild (Jew)

REAL QUOTES FROM REAL JEWS

Here is what the Jews REALLY think of you!

Here's 25 quotes from the TALMUD, the Jews "holiest" book!

1. Sanhedrin 59a: "Murdering Goyim is like killing a wild animal."
2. Abodah Zara 26b: "Even the best of the Gentiles should be killed."
3. Sanhedrin 59a: "A goy (Gentile) who pries into The Law (Talmud) is guilty of death."
4. Libbre David 37: "To communicate anything to a Goy about our religious relations would be equal to the killing of all Jews, for if the Goyim knew what we teach about them, they would kill us openly."

5. Libbre David 37: "If a Jew be called upon to explain any part of the rabbinic books, he ought to give only a false explanation. Who ever will violate this order shall be put to death."
6. Yebhamoth 11b: "Sexual intercourse with a little girl is permitted if she is three years of age."
7. Schabouth Hag. 6d: "Jews may swear falsely by use of subterfuge wording."
8. Hilkkoth Akum X1: "Do not save Goyim in danger of death."
9. Hilkkoth Akum X1: "Show no mercy to the Goyim."
10. Choschen Hamm 388, 15: "If it can be proven that someone has given the money of Israelites to the Goyim, a way must be found after prudent consideration to wipe him off the face of the earth."
11. Choschen Hamm 266,1: "A Jew may keep anything he finds which belongs to the Akum (Gentile). For he who returns lost property (to Gentiles) sins against the Law by increasing the power of the transgressors of the Law. It is praiseworthy, however, to return lost property if it is done to honor the name of God, namely, if by so doing, Christians will praise the Jews and look upon them as honorable people."
12. Szaaloth-Utszabot, The Book of Jore Dia 17: "A Jew should and must make a false oath when the Goyim asks if our books contain anything against them."
13. Baba Necia 114, 6: "The Jews are human beings, but the nations of the world are not human beings but beasts."
14. Simeon Haddarsen, fol. 56-D: "When the Messiah comes every Jew will have 2800 slaves."
15. Nidrasch Talpioth, p. 225-L: "Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and condemned to serve the Jew day and night."
16. Aboda Sarah 37a: "A Gentile girl who is three years old can be violated."

17. Gad. Shas. 2:2: "A Jew may violate but not marry a non-Jewish girl."

18. Tosefta. Aboda Zara B, 5: "If a goy kills a goy or a Jew, he is responsible; but if a Jew kills a goy, he is NOT responsible."

19. Schulchan Aruch, Choszen Hamiszpat 388: "It is permitted to kill a Jewish denunciator everywhere. It is permitted to kill him even before he denounces."

20. Schulchan Aruch, Choszen Hamiszpat 348: "All property of other nations belongs to the Jewish nation, which, consequently, is entitled to seize upon it without any scruples."

21. Tosefta, Abda Zara VIII, 5: "How to interpret the word 'robbery.' A goy is forbidden to steal, rob, or take women slaves, etc., from a goy or from a Jew. But a Jew is NOT forbidden to do all this to a goy."

22. Seph. Jp., 92, 1: "God has given the Jews power over the possessions and blood of all nations."

23. Schulchan Aruch, Choszen Hamiszpat 156: "When a Jew has a Gentile in his clutches, another Jew may go to the same Gentile, lend him money and in turn deceive him, so that the Gentile shall be ruined. For the property of a Gentile, according to our law, belongs to no one, and the first Jew that passes has full right to seize it."

24. Schulchan Aruch, Johre Deah, 122: "A Jew is forbidden to drink from a glass of wine which a Gentile has touched, because the touch has made the wine unclean."

25. Nedarim 23b: "He who desires that none of his vows made during the year be valid, let him stand at the beginning of the year and declare, 'Every vow which I may make in the future shall be null'. His vows are then invalid."

"In America we will aim for subtle victory. While inflaming the Negro minority against the whites, we will endeavor to instill in the whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the whites and begin a process which will deliver America to our cause." -- Israel Cohen, 1912 --

Conclusion:

In the Bible, human beings are given a dignified burial. Cremation was reserved for the exceedingly sinful, such as a priest's daughter who was guilty of sexual immorality. But even then, after death, and after her body was burned, she was still buried, and a pile of stones was erected showing her burial site.

So, if you opt for cremation, at least bury your loved ones ashes in a proper setting.

Promotion of cremation and scattering of ashes is a plan by the Jews to "erase" the goyim (Gentiles). The rules are not for them – but for us. THEY bury their dead in expensive caskets, in expensive mausoleums or other gorgeous buildings, and cremation is against their culture and religious beliefs.

But since the Jews consider themselves the Master Race, and consider the Gentiles lower than beasts, any remembrance of them (the Gentiles) is inconsequential. The Jews are brain-washing the non-Jews to, essentially, throw away their dead loved ones!